

TITLE TO REAL ESTATE—Offices of LEATHERS, WALKER, TODD & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.
4 55 PM

VOL 1044 PAGE 318

KNOW ALL MEN BY THESE PRESENTS, that JAMES R. D. RICE

For True Consideration See Affidavit
Book 39 Page 1086

in consideration of Ten Dollars and other valuable consideration-----Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

BOB JONES UNIVERSITY, its successors and assigns,

ALL that certain piece, parcel, or lot of land located in the County of Greenville, State of South Carolina, lying and being on the eastern side of White Oak Drive, and being shown on Panel E. of a plat by Enwright Associates entitled "Wilson Plaza" dated November 9, 1970, and recorded in the R.M.C. Office for Greenville County in Plat Book 4F at Page 54 and being more particularly described as follows, to-wit:

BEGINNING at an iron pin 200 feet from the right-of-way of Wade Hampton Boulevard (U. S. 29), said iron pin also bordering Bob Jones University property, and running thence along the line of property previously conveyed to Sue Scofield Guy, et al, S. 52-26 W. 150.7 feet more or less to an iron pin on the right-of-way of White Oak Drive; thence along the right-of-way of White Oak Drive S. 28-33 E. 62 feet to an iron pin; thence N. 52-26 E. 150.7 feet more or less to an iron pin; thence N. 28-59 W. 62 feet to the beginning corner. — 519 - 281 - 2 - 9.3

THIS description covers all of Lots 38 and 39 and portions of Lots 37 and 40.

BEING the same property conveyed to the Grantor herein by deed of Wilson Development Co., said deed being dated May 18, 1972, and recorded in the R.M.C. Office for Greenville County in Deed Book 944 at Page 5.



60.00
Greenville County
Stamps
Paid \$ 33.10
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of October, 19 76.

SIGNED, sealed and delivered in the presence of:
James R. Rice (SEAL)
Deane R. Sims (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of October, 19 76

Deane R. Sims (SEAL)
Notary Public for South Carolina
My commission expires: 12/31/78

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
7th day of October, 19 76
Mrs. M. Louise Rice (SEAL)
Notary Public for South Carolina
My commission expires: 12/31/78

RECORDED this day of OCT 8 1976, at 1:55 P.M., No. 5873
LEATHERS, WALKER, TODD & MANN

0318

4328 (W-2)